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S&H Form: (02/05)

| HARE                                                                                                                                                                                      | Attorney Docket No. |        | . 129                                   | 1293.1786               |                 |       |                  |         |                  |           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|-----------------------------------------|-------------------------|-----------------|-------|------------------|---------|------------------|-----------|--|
| REPLY/AMENDMENT FEE TRANSMITTAL                                                                                                                                                           |                     |        |                                         | Application Number      |                 | r 10/ | 10/611,422       |         |                  |           |  |
|                                                                                                                                                                                           |                     |        |                                         | Filing Date             |                 | Jul   | July 2, 2003     |         |                  |           |  |
|                                                                                                                                                                                           |                     |        |                                         | First Named<br>Inventor |                 | You   | Young-sun CHUN   |         |                  |           |  |
|                                                                                                                                                                                           |                     |        |                                         | Group Art Unit          |                 | 28    | 2853             |         |                  |           |  |
| AMOUNT ENCLOSED                                                                                                                                                                           |                     |        | 450.00                                  | 450.00 Examiner Nar     |                 | Juli  | Julian D. HUFFMA |         |                  |           |  |
| FEE CALCULATION (fees effective 12/08/04)                                                                                                                                                 |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| CLAIMS AS<br>AMENDED                                                                                                                                                                      |                     |        | Highest Number<br>Previously Paid For   |                         | Number<br>Extra |       | Ra               | ite     | Calculations     |           |  |
| TOTAL CLAIMS 6                                                                                                                                                                            |                     | - 23 = |                                         | 0                       | 0               |       | 00 =             | \$ 0.00 |                  |           |  |
| INDEPENDENT<br>CLAIMS                                                                                                                                                                     | 4                   |        | - 11 =                                  |                         | 0               |       | X \$ 200.00 =    |         | 0.00             |           |  |
| Since an Official Action set an <u>original</u> due date of <u>June 27, 2007</u> , petition is hereby 450                                                                                 |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| made for an extension to cover the date this reply is filed for which the requisite fee is                                                                                                |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| enclosed (1 month (\$120)); (2 months (\$450)); (3 months (\$1,020)); (4 months (\$1,590)); (5 months (\$2,160):                                                                          |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| If Notice of Appeal is enclosed, add (\$500.00)                                                                                                                                           |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| If Statutory Disclaimer under Rule 20(d) is enclosed, add fee (\$130.00)                                                                                                                  |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| Information Disclosure Statement (Rule 1.17(p)) (\$180.00)                                                                                                                                |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| Total of above Calculations =                                                                                                                                                             |                     |        |                                         |                         |                 |       |                  | \$      | 450.00           |           |  |
| Reduction by 50% for filing by small entity (37 CFR 1.9, 1.27 & 1.28)                                                                                                                     |                     |        |                                         |                         |                 |       |                  |         |                  | •         |  |
| TOTAL FEES DUE =                                                                                                                                                                          |                     |        |                                         |                         |                 |       |                  | \$      | 450.00           |           |  |
| (1) If entry (1) is less than entry (2), entry (3) is "0".  (3) If entry (1) is less than 20, charge entry (3) to "20".                                                                   |                     |        |                                         |                         |                 |       |                  | IFNE NA | 1000055 10611422 |           |  |
| (2) If entry (2) is less than 20, change entry (2) to "20".  (4) If entry (4) is less than entry (5), entry (6) is "0".                                                                   |                     |        |                                         |                         |                 |       |                  |         |                  | 450.00 OP |  |
| (5) If entry (5) is less than 3, change entry (5) to "3".                                                                                                                                 |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| METHOD OF PAYMENT                                                                                                                                                                         |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| ☐ Check enclosed as payment.                                                                                                                                                              |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| Charge "TOTAL FEES DUE" to the Deposit Account No. below.                                                                                                                                 |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| No payment is enclosed.                                                                                                                                                                   |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| GENERAL AUTHORIZATION                                                                                                                                                                     |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| If the above-noted "AMOUNT ENCLOSED" is not correct, the Commissioner is hereby authorized to credit                                                                                      |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| any overpayment or charge any additional fees necessary to:  Deposit Account No. 19-3935                                                                                                  |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| Deposit Account Name STAAS & HALSEY LLP                                                                                                                                                   |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| The Commissioner is also authorized to credit any overpayments or charge any additional fees required under                                                                               |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| 37 CFR 1.16 (filing fees) or 37 CFR 1.17 (processing fees) during the prosecution of this application, including                                                                          |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| any related application(s) claiming benefit hereof pursuant to 35 USC § 120 (e.g., continuations/divisionals/CIPs under 37 CFR 1.53(b) and/or continuations/divisionals/CPAs under 37 CFR |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| 1.53(d)) to maintain pendency hereof or of any such related application.                                                                                                                  |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| SUBMITTED BY: STAAS & HALSEY LLP                                                                                                                                                          |                     |        |                                         |                         |                 |       |                  |         |                  |           |  |
| Typed Name Sang Chul Kwon                                                                                                                                                                 |                     |        |                                         | Limite<br>No.           |                 |       | L021             | 18      |                  |           |  |
| Signature 2                                                                                                                                                                               |                     |        |                                         |                         | Date            |       | 81               |         | 120/             | 12009     |  |
|                                                                                                                                                                                           |                     |        | *************************************** |                         |                 | @2    | 2005 Staas 8     | Halca   |                  |           |  |



## RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE EXAMINING GROUP 2853

Docket No.: 1293.1786

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Young-sun CHUN

Serial No. 10/611,422

Group Art Unit: 2853

Confirmation No. 2563

Filed: July 2, 2003

Examiner: Julian D. HUFFMAN

For:

METHOD OF AND APPARATUS FOR MEASURING IMAGE ALIGNMENT ERRORS

FOR IMAGE FORMATION IN IMAGE FORMING APPARATUS

## AMENDMENT AFTER FINAL REJECTION

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Attention: BOX AF

Sir:

This is in response to the Office Action mailed March 27, 2007, and having a period for response set to expire on June 27, 2007. A Petition for a Two-month extension of time, together with the requisite fee for same, is submitted herewith, thereby extending the period for response to August 27, 2007.

The following amendments and remarks are respectfully submitted. Reconsideration of the claims is respectfully requested.